Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing

Child Care Center New Application Checklist

To begin the application process to open a **NEW** Child Care Center, all of the following **MUST** be submitted. Incomplete applications will not be processed until **ALL** required documents are received.

- 1. Center Child Care New License Application (4 pages) signed & dated by Owner or Director
- 2. Master Staff List
- 3. Insurance Verification Form (Liability & Fire Insurance signed by your Insurance Agency)
- 4. Health Inspection
- 5. Fire Marshal Report
- 6. Emergency / Disaster Drill Report (please indicate in which month you will change smoke alarm batteries and have fire extinguishers serviced by marking the month with a "X")
- 7. Written Emergency Plan (see directions on page 2 of Emergency / Disaster Drill Report)
- 8. Floor Plan
- 9. Square Footage Report
- 10. Activity Schedule
- 11. Menu
- 12. Staff Paperwork for **all** active staff members (*Please see New Hire Checklist staff paperwork requirements*)

Completed Packets can be mailed, faxed or uploaded via file transfer:

Mail:

DPHHS/ECSB/CCL PO Box 4210 Helena MT 59620

Fax:

(406) 444-2750

Upload:

https://dphhs.mt.gov/ecfsd/childcare/childcarelicensing (select 'Upload Forms to CCL')

- Please note, this will require you to log into or create an active Montana ePass account -

Contact Us:

Phone: (406) 444-2012 Fax: (406) 444-2750

Email: childcarelicensing@mt.gov

Department of Public Health and uman Services Early Childhood Service Bureau / Child Care Licensing Center Child Care

New License Application

if the applicant answers to a source other than a sole proprietor (executive board, board of	
directors, other owner, etc.), the individual that is responsible for the Child Care facility must complete this form.	OG#
	Office use only
1. <u>Facility Information</u> *If you are renting, please make sure it is ok with your landlord to the rental property.	provide Child care services on
Facility Name:	
Owner/Board President Name:	
Phone #: E-Mail:	
Physical Address: City	State Zip
Mailing Address:	
Street City	State Zip
2. <u>Director Information</u>	
Director Name:	
Phone #: E-Mail:	
Home Address:	
Street City	State Zip
Is the Owner/Board President present in the facility on a regular or frequent basis	?? Yes No
Number of children for who care will be provided:Number	of Infants:
Please mark the youngest and oldest age of children, you wish to provide care to: 0	8 9 10 11 12
Hours of operation (days and hours):	
Estimated Facility StartDate:	
Fire Marshal Certification Yes No Date of Inspection	by Name of FireMarshall
Health Department Certification Yes No	by
Date of Inspection	by Name of Inspector

•	High Dipl Desc	nest le oma/l cribe a	evel of Degree any pro	Education: eofessional licenses, certi	Major Field o	f studyining.
	_					
		<u>have</u> mploy		ience with a licensed C	Child Care facility?	Please indicate:
	rom		Го	Position	Employer	Address
Mo	Yr.	Mo	Yr.			
]Yes		No H	s/Licenses ave you been registered be you licensed or register		For children, in Montana or any other S
D1	ease l	ist lo	cation:			
PI				Facility Name	Address (City, S	rate, Zip) County
PI	Ves			ve you ever been denied istration revoked or susp	_	ation to care for children or have you ew When, where, and why?
	-	Cense				
	-	Cense				
	-	CCIISC				
	-	Celise				

6. Child Abuse and Neglect Yes No Have you ever had any child removed from your home or have you or anyone atyour	
Center been investigated for possible abuse or neglect by the Department, a Child Welfare Agency, or L Enforcement Agency in this or any other state?	aw
What is your relationship with the child?	
Where and when did this occur? (Please give dates)	
7. Criminal Charges/Convictions	
Applicants and providers must meet certain requirements such as being free of criminal charges and convictions. As the agency responsible for Child Care registration/licensing, the Department of Public Health and Human Services (DPHHS) must ensure the safety of children in a Child Care setting. In complying with this each provider and caregiver must complete a Release of Information Form.	
☐ Yes ☐ No Have you or anyone at your center resided in another state within the last five years? If Yes , please list the states lived in, in the last five years, and the dates:	
☐Yes ☐ No Have you or anyone at your center been convicted of or plead guilty to a crime classified as an offense against "the person" or "the family" or a drug-related offense within the past 10 years? If Yes, please give details, including name of person, date, place and nature of the conviction and disposition:	
☐Yes ☐ No Have you or anyone at your center been convicted of a felonyor misdemeanor? If "Yes," Please give details, including the type of charges:	
☐ Yes ☐ No Have you or anyone at your center ever been named as a perpetrator in a substantiated report of child or adult abuse or neglect (or exploitation of an adult)? If "Yes," Please explain.	
☐Yes ☐ No Have you or anyone at your center been convicted of a crime involving child or elder abuse or neglect, including sexual abuse, physical assault, or other act of violence? If "Yes," Please explain.	

6.

8. Sworn Statement

Please

In Accordance with Section 52-2-701 through 52-2-741, Montana Code Annotated, I hereby request the issuance of a Day Care Center License on the basis of my affirmation of the following statements.

Initial
I have received and have read a copy of the State Regulations for Child Care Centers that
include the supplemental regulations for InfantCare.
I certify that I intend to remain in compliance with the licensing requirements for Child
Care Centers.
I understand that I may not care for more children at any one time than are indicated by the
Child Care license.
I understand that any complaints about my licensed day care facility may be investigated by
a representative of the Department, without prior notification.
I understand that my day care center may be visited at any time by the child's
parent(s) or by a representative of the Department, and I will allow entry.
If I move to another address or stop providing care to children I must notify the Department
of Public Health and Human Services, Child Care Licensing Program.
I understand that the name and address of my day care center will appear on a list that is
maintained by the Department of Public Health and Human Services and made available to
the public upon request.
I will keep the necessary Insurance in force covering the total number of children I am caring for.
I certify that I have adequate Public Liability and Fire Insurance for the purpose of conducting Child Care.
I will provide the department with the names, addresses, phone numbers and the parents'
name(s) for each child in my care, whenever requested to do so by the department.
To the best of my knowledge, all information I have given to the Department of Public Health and Human Services and/or its authorized agents on this form is true and correct. I will supply true and correct information requested during all subsequent contacts.
\times
Signature Date

State of Montana Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing

Insurance Verification Form

Based upon the Montana Child Care Act, § 52.2.723, it is required that all registered Child Care facilities have current **Public Liability Insurance** and current **Fire Insurance**.

Director/Providers Name:			PV#	
Public Liability Insurance –To b	be completed by the Ins	surance Agent.		
Is this a new policy for the above nar	med childcare provider	? Yes No		
Child Care facility address:	reet	City	State	
Insurance Company Name:				
Policy number is:				
Coverage is provided from	to to	an mm/dd/yyyyy)	nd covers#	children.
Does this Insurance coverage include				No
Agent Signa	ture	Date	Phone Nun	nber
Fire Insurance −To be completed facility is located?	by the Insurance Agen you are renting, please	t. Does provider ov provide owner's fi	on or rent the build re insurance inform	ing where the nation below.
Child Care facility address:				
Si Insurance Company Name:	reet	City	State	
Policy number is:				
Coverage is provided from	mm/dd/yyyy	to (mm/	dd/yyyy)	
	iiiiii ddi y y y y	(mm)	uu yyy)	
Agent Signa	ture	Date	Phone Nun	nber

Center Staff Master List

Director Name:	PV#
Facility Name:	Phone #
Facility Address:	

Complete the following form, listing all current staff. Check mark that you have their records on file at your facility. For renewals, only list address changes. (See codes at bottom of the page.)

Staff Name	Date of Birth	Role Type			d					ac	Date of Hire
Mailing Address	SS#		PIF	ROI	Td/Td p	MMR	CPR	FA	Safe Sleep	Traini	Termination Date
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											

ROI - Release of Information MMR - Measles Mumps Rubella

PIF – Person Information Form **Safe Sleep-** Must be complete by all staff caring for infants age 2 & under **Td/ Tdap** - Tetanus Diphtheria (w/in 10years)

CPR - CPR Certification (current)

FA - First Aid Certification (current) Training -Annual training requirements completed

Department of Public Health and Human Services Quality Assurance Division / Child Care Licensing

Child Care Facility Emergency / Disaster Drill Report

Include record of at least 8 fire drills and 2 non-fire disaster drills. List the type of emergency/disaster as follows:

Fire evacuation FE Example: Fire in the kitchen

Non-fire evacuation NFE Example: Nearby rising flood waters

Lockdown LD Example: Intruder

Shelter in Place SIP Example: Severe weather event

Please post at facility

Emergency / Disaster Drill Record

												
Month	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC
Date												
Time												
Type of emergency												
Number of children												
Number of staff												
Length of Drill												
Initials of tester												
Smoke detector												
(monthly check)												
Batteries replaced												
(annually)												
Extinguisher												
Serviced (annually)												
Tester's initials												
Emergency kit												
review (annually)												

ARM 37.95.124 CHILD CARE FACILITIES: EMERGENCY DISASTER AND ACTION PLANS

- (3) The facility must conduct ten emergency drills per year to include:
 - (a) eight fire drills; and
 - (b) two other disaster drills that are likely to occur in the facility.
- (4) All emergency drills must be documented and include the following minimum information;
 - (a) who conducted the drill;
 - (b) date and time of drill;
 - (c) the number of adults and children present during the drill;
 - (d) the length of time to evacuate; and
 - (e) problems identified during the drill and corrective actions.

Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing

Child Care Facility Emergency / Disaster Drill Report

ARM 37.95.124 CHILD CARE FACILITIES: EMERGENCY DISASTER AND ACTION PLANS

- (1) All child care facilities must have a written emergency disaster plan. The plan for each structure used for child care must be developed in such a way that the plan can be followed in the event of a natural or human-caused disaster, such as flood, fire, tornado, or responding to an intruder.
- (2) Emergency disaster plans must include:
 - (a) an emergency supply of blankets, water, food, and supplies;
 - (b) plans for evacuation, including identification of at least one off-site gathering point;
 - (c) plans for evacuation of nonmobile children and children with special health care needs;
 - (d) contingencies that address:
 - (i) children's individual needs; and
 - (ii) staff responsibilities;
- (e) plans for reunification of children with their parents;
- (f) plans for shelter in place and lock down;
- (g) plans for continuity of operation.

Please write your plan to evacuate children from your facility in case of fire or other disaster. Use the Child Care Emergency Disaster Action Plan Guide to help develop your plans.

- 1. What will the person discovering the fire or emergency do?
- 2. How will you sound the alarm?
- 3. What documentation and supplies will you bring during an evacuation?
- 4. What routes will you use to exit children?
- 5. How will you evacuate infants, toddlers, and children with special health needs?
- 6. Where will you relocate to? Do you have short term and long-term relocation sites?
- 7. What will you do before the fire department or other emergency responder team arrives?
- 8. How will you ensure all persons are evacuated and accounted for?
- 9. How will you notify parents? How will you reunite children with their parents?

Please write your plan in case of lock-down or shelter in place at your facility.

- 1. What will the person discovering the emergency do?
- 2. Where are the safe places in the building in case of severe weather? In case of intruder?
- 3. Where will the emergency supplies be stored? What supplies?
- 4. What supplies will you have for infants, toddlers, and children with special health needs?
- 5. What will you do before the fire department or other emergency responder team arrives?
- 6. How will you notify parents? How will you reunite children with their parents?

By August 31, 2018: Emergency Action Plans must be available for review during inspections. Emergency supply kits must be on-site and available for licensing inspection.

State of Montana Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing Child Care Facility Square Footage Report / Floor Plan

EXPLANATIONS OF CALCULATION OF SQUARE FOOTAGE

To determine the registration/license capacity the areas designated for children's activities must be measured. Calculations regarding the number of children allowed in the facility are derived from these measurements.

37.95.705 GROUP AND FAMILY DAY CARE HOMES, BUILDING REQUIREMENTS

(1) The day care home must have a minimum of 35 square feet per child of indoor space, not including food preparation areas of the kitchen, bathrooms, toilets, offices, staff rooms, corridors, hallways, closets, lockers, laundry areas, furnace rooms, cabinets, and storage shelving spaces, as well as 75 square feet per child of outdoor play space.

37.95.610 DAY CARE CENTERS, SPACE

- (1) A day care center must have sufficient indoor and outdoor space for the number and ages of children in care.
- (2) Calculation of the required minimum 35 square feet of space per child must exclude food preparation areas of the kitchen, bathrooms, toilets, offices, staff rooms, corridors, hallways, closets, lockers, laundry areas, furnace rooms, cabinets, shelving, and other storage spaces.
- (3) In facilities licensed after June 2, 2006, this requirement shall be deemed to have been satisfied if each designated area for children's activities contains a minimum of 35 square feet of usable floor space per child that will be in the room at any one time, as calculated in(2).

TO CALCULATE A ROOM'S SOUARE FOOTAGE:

- Measure the room's length and the room's width. *Do not include non-usable space (furniture) such as bookshelves, entertainment centers, coffee tables and end tables.
- Once the length and width have been determined, these two calculations need to be multiplied.

Other spaces that cannot be included in these calculations are bathrooms, hallways, and kitchens

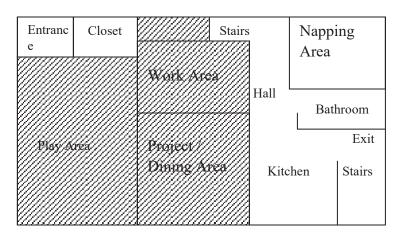
Dining areas may be counted, as children use this space for purposes of eating and table activities. Chairs, couches, beds and other furniture, which are occupied by the children, can be countable space.

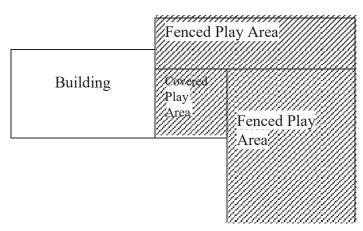
Outside space is sometimes irregularly shaped. In this case, divide the area into "blocks" and measure the square footage of each block separately, taking the width and length of the area and multiplying the two. Then add the individual areas together.

With the above guidelines, please measure the countable space in your facility and record the findings on the form provided.

*When your Child Care Licensor visits your facility they will verify your measurements.

Floor Plan





Please use the space below to complete a floor plan, which describes the usable space of your facility. It is important to state the dimensions of each room, used for childcare, as this determines how many children you are able to care for.



Note: Space Requirements
Indoor Space: 35sq ft per child
Outdoor Space: 75sq ft per child

SEE EXAMPLES ABOVE

SQUARE FOOTAGE REPORT Usable Child Care Space ONLY

Date measured:

Provider/Director:

T2124 NT		
Facility Name:		
Facility Address:		
INDOOR SPACE:		<u>CENTERS</u>
Area 1():	x	=÷
Name of Area Width of Roc	Dm Length of Room	Square Feet of Room
Area 2():	X Langth of Doom	= Causas East of Doom
Area 3():	x Length of Room	= ÷ Square Feet of Room
Area 4(): Width of Roo	om Length of Room	Square Feet of Room
Area 5():	Х	= <u>÷</u>
Area 5():	Dm Length of Room	Square Feet of Room
Area 6():	X	=
Name of Area Width of Roo	om Length of Room	Square Feet of Room
	(Add Square Feet from Each)	
OUTDOOR SPACE: Play area: :	x =	<i>CENTERS</i>
Width of Play Area	Length of Play Area	
(Additional area:) :		÷ 75 =
Width of Play Area	Length of Play Area	Square Feet of PlayArea
	TOTAL Square Feet	
<u> </u>	(Add Square Feet from Each	Outside Space Together)
(TO BE (COMPLETED BY CHILD C.	ARE
	LICENSING)	
TOTAL INDOOR:	35 sq. ft. =	
TOTAL OUTSIDE:	75 sq. ft. =	_
Register/License for:	children with	overlap (optional).

State of Montana Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing

Child Care Facility Activity Schedule / Written Plan

PROVIDER NAME	:		Address:		PV #:
Activity Schedule	Monday	Tuesday	Wednesday	Thursday	Friday
	Y MANY MANY MANY MANY MANY MANY MANY MAN				
	THE STREET STREE				
	STRANSIA CHARLES TRANSIA CHARL				

Remember: A plan is an extension of the activity schedule

State of Montana Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing

Child Care Menu Form

PV Number (if known):	
Child Care Provider Name:	

	Day / Date	Monday /	Tuesday /	Wednesday /	Thursday /	Friday /
Breakfast	Fruit / Vegetable					
1 Fluid Milk	Bread / Grain					
1 Bread / Grain	Fluid Milk					
Lunch / Supper	Main Dish					
1 Fluid Milk	Meat / Beans					
2 Fruit / Vegetable 1 Bread / Grain	Fruit / Vegetable					
3333	Fruit / Vegetable					
	Bread / Grain					
	Fluid Milk					
Snack Must include:	Meat / Beans					
(choose 2 foods from the 4 food groups)	Fruit / Vegetable					
Fluid Milk Meat / Beans	Bread / Grain					
Fruit /Vegetable Bread / Grain	Fluid Milk					

NEED HELP – see the Sample Menu

Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing

New Hire Checklist

Please complete and submit the following for all staff members (any age) and for any household members over the age of 18:

- 1. Person Information Form (2 pages)
 - Please include verification of TDAP booster and MMR immunization—only complete dates are accepted and must include Month, Date and Year (dates with only a Month & Year will not be accepted) *Please note these verifications must also be kept on file at your facility
 - Role Type: Please only use Role Types listed on Page 1 of the Release of Information—these are the only available roles; listing a different role type may delay processing of the application
- 2. Release of Information (2 pages)
- 3. Fingerprint Consent Forms (2 page) **Only required if fingerprints are being submitted
- 4. If applicant is under the age of 18, all applicant signatures must be co-signed by parent or guardian

Fingerprints/Backgrounds:

A FBI Fingerprint background check is required every 5 years, **OR** if the applicant has not worked in a child care facility in the State of Montana for a period greater than 6 months. The following are required to process the background check:

- 1. Completed Fingerprint Card (only originals are accepted) see attached "How to Fill Out Finger-print Card" instructions
- 2. Check or Money Order made payable to 'Montana Criminal Records' in the amount of \$30.00.
- 3. Local R&R Centers may offer this service. Please contact your local R&R for more details.
- 4. If the applicant has lived outside the State of Montana within the last 5 years, Out of State backgrounds checks will be required—If required we will send additional forms to be completed

Education/Training:

The following training is required to be completed within 30 days of hire for anyone who is providing direct care to children (Directors, ECTs, ECATs, ECLTs and Substitutes) and before being left alone with children.

- 1. Current Infant, Child and Adult CPR certification (class must be "hands-on")
- 2. Current First Aid and Pediatric First Aid certification
- 3. Infant Safety Essentials (www.childcaretraining.org)
- 4. Register with the Montana Early Childhood Project Practitioner Registry (www.mtecp.org) * not required for Substitutes

The following training is required to be completed within 90 days of hire for anyone who is providing direct care to children (Directors, ECTs, ECATs, ECLTs and Substitutes).

- 1. New Staff Health & Safety Orientation (www.childcaretraining.org)
- 2. Together We Grow (www.childcaretraining.org)
- 3. Early Childhood Essentials
- 4. **Directors Only** Program Management Essentials must be completed within 60 days (www.childcaretraining.org)

Contact Us:

Phone: (406) 444-2012 Fax: (406) 444-2750

Email: childcarelicensing@mt.gov

Criminal History Background Checks

ARM 37.95.161 CHILD CARE FACILITIES: CRIMINAL FINGERPRINT AND BACKGROUND CHECKS REQUIREMENTS: (1) A fingerprint background check by the Montana Department of Justice and Federal Bureau of Investigation is required prior to working in a child care facility and every five years thereafter.

* All staff of any age and household members 18 years and older are required to complete FBI checks every 5 years.

Please be aware that the fingerprint process could take up to 6 weeks.

To avoid processing delays, please follow the steps below:

- 1. Have your fingerprints rolled at your local Child Care Resource and Referral (R&R) office or local Law Enforcement agency.
- 2. Ensure your original fingerprint card is completely filled out (see attached fingerprint card example)
- 3. Make a check or money order payable to Montana Criminal Records in the amount of \$30.
- 4. Mail FBI fingerprint card with your paperwork to the Child Care Licensing office in Helena:

DPHHS/ECFSD/CCL PO BOX 4210 HELENA, MT 59620

FAX: 406-444-2750 EMAIL: childcarelicensing@mt.gov

Please note, if the card and paperwork was sent to DOJ it will be shredded.

How to Fill Out Fingerprint Cards

Child Care Licensing

APPLICANT	SEAVE BLANK	Doe	Jane	Margaret	tar	EEAVI BLANK	
Jane Dee 1234 5th Ave Helena, MT 59601 6/15/17 Whitney Jehm		Brown, Janes Smith, Janes US	F whi			-	
E THINK	2.5.0600	g a establic			9.4.10	THE STATE OF THE S	
I L THEMS	P L reports	S.L. MARKET	9.1.2	w).	48 a 37	rtys:	
sant rous resca	Mic Cardina Gassal Carastings; 1	1 744,444	6.7mae.	equitous:	NGSES TERRES	est telephologytes	

^{*}Each fingerprint card should be examined to ascertain all information that is required on the fingerprint card has been provided and is legible. Incomplete cards will not be processed and will be mailed back. All fingers need to be in the correct position and rolled. To avoid delays, ask the requestor of the background check or call Montana Criminal Records at (406) 444-3625 for assistance.

PRIVACY ACT STATEMENT

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Social Security Account Number (SSAN). Your SSAN is needed to keep records accurate because other people may have the same name and birth date. Pursuant to the Federal Privacy Act of 1974 (5 USC 552a), the requesting agency is responsible for informing you whether disclosure is mandatory or voluntary, by what statutory or other authority your SSAN is solicited, and what uses will be made of it. Executive Order 9397 also asks Federal agencies to use this number to help identify individuals in agency records.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Additional Information: The requesting agency and/or the agency conducting the application-investigation will provide you additional information pertinent to the specific circumstances of this application, which may include identification of other authorities, purposes, uses, and consequences of not providing requested information. In addition, any such agency in the Federal Executive Branch has also published notice in the Federal Register describing any systems(s) of records in which that agency may also maintain your records, including the authorities, purposes, and routine uses for the system(s).

Department of Public Health and Human Services Early Childhood Services Bureau / Child Care Licensing

Person Information Form

(Required for all staff and adult household members)

Facility				
Name:		_Provider#		
Director Name:		_Phone #	_	
	Perso	o n		
		511		
Name: Last	First	Middle	Maiden	
Last	First	Middle	Maiden	
Mailing Address:			G /5!	
		City	State/Zip	
Phone#:	Role Type: _	Date of h	ire:	
	General Info	ormation:		
	1			
Sex: ☐ Female ☐ Ma	ile			
Date of Birth:	Socia	al Security Number:		
Imn	nunizations (Pleas	se provide the date)		
TDAP Date:	OR - Medi	cal Exemption Date:		
MMR Date:	MMR Date: OR - Medical Exemption Date:			
	Train	ing		
** Please note: You m	ay not be left alone with cl	nildren until this training has	been completed.	
If you have not completed tr	aining, please provide	the scheduled date.		
Child CPR/ Expiration Date:_		- OR - Scheduled Date:		
Infant CPR/ Expiration Date:_				
Adult CPR / Expiration Date:				
First Aid / Expiration Date:_		OR - Scheduled Date:		
Infant Safety Essentials Date	e:			
- OR -				
Safe Sleep Date:	AND	- Shaken Baby Date:		

Please describe your Education / Experience

(If you are a Primary Caregiver, please submit Education Verification)

	Attestation		
	I understand I am required to complete CPR and First Aid training before providing unsupervised care to children.		
\square All the information provided in this form is true and accurate.			
Applicant and Care registration	Health Attestation: providers must meet certain personal health requirements. As the agency responsible for child on/licensing, the Department of Public Health and Human Services must ensure that the health of its adequate to meet the demands of the care being provided.		
	I attest that I have no disabling chronic conditions; physical, mental, or emotional illness that would prohibit me from meeting the requirements of my roletype.		
Employee Sign	Data		

Please mail or fax completed form to:

DPHHS/ECSB/CCL

PO BOX 4210

HELENA, MT 59620

FAX: (406) 444-2750



Department of Public Health and Human Services STATE OF MONTANA

Release of Information -

Registered and Licensed Child Care Providers Criminal, Protective Services and Motor Vehicle

Background Checks

The facility nam	ne:				
Director Name:			PV#		
My role with this fa	•	My role with t	· ·		
<u> </u>	ily and Group		Center Child Care		
Director	Trair	=	Support Staff		
ECT - Teacher Substitute ECT	spea		Lead Teacher Trainee Assistant Teacher		
Support Staff	Othe	r Adult			
sapport start					
Legal Name:) First)	Middle)	Maiden)		
	,	,	,		
Date of Birth:	Mo-Day-Year	Social Security#			
	1				
Sex:Female	Male				
Residential Address:					
residential radiess.	Street)	City)	State/Zip Code)		
Past residences:					
	T d 1 . 5 . 1	1: 1: 1 (10.10)	1 1 1 1		
Yes NO 1-	In the last 5 years, have y	ou lived in another state(s)? If y	yes, please list below.		
Yes NO 2-	In the last 5 years, have y	ou lived or do you now live in	an area designated as an Indian reservation		
A) If yes, are you a tribal	I member? Yes N	0			
B) If you are a tribal mer	nber, please complete a tri	ibal or a FBI background check			
, , , ,					
State	Country	Date(s) of Residency	Reservation		

Authorization Statement and Signature

I, (Applicant Name) am aware that
DPHHS/ECFSD/CCL, has requested confidential information, in accordance with 41-3-205(3) (o),
MCA as part of a review of my personal background in connection with my status as a current or
prospective employee of or volunteer for that entity.
I am aware that Child and Family Services Division (CFSD) and Department of Justice records may
contain information that could adversely affect my employment or volunteer status/approval as
outlined in ARM 37.95.161 and ARM 37.95.176. These records will relate to criminal history records
motor vehicle records as well as any report(s) of child abuse or neglect in Montana that indicates a ris
to children. Records that indicate a risk to children are those that show a substantiation of child
abuse/neglect on the person; and/or a history that shows that the person has had their caregiver rights
to a child terminated. As a household member, I understand that I am also subject to the above
requirements.
I am also aware that although the entities or individuals requesting and receiving confidential CFSD
information are bound by law or agreement with Dept. of Public Health and Human Services
(DPHHS) to protect or preserve its confidential nature, DPHHS has no ability or authority to ensure
that confidentiality is maintained after this information is released by DPHHS.
In full acknowledgement of the above information and notice, I authorize CFSD to provide the
requested confidential information to the provider or its authorized representative identified above, are
I hereby also release CFSD from any claims or causes of action which may subsequently arise from
release of this confidential information.
×
Signature Date

Applicant Rights and Consent to Fingerprint

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification by _DPHHS/ECFSD/CCL_ that your fingerprints will be used to check the criminal history records of the FBI.
- You must be provided, and acknowledge receipt of, an adequate Privacy Act Statement when you submit your
 fingerprints and associated personal information. This Privacy Act Statement should explain the authority for collecting your
 information and how your information will be used, retained, and shared.
- If you have a criminal history record, the officials deciding of your suitability for employment, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The officials must advise you that the procedures for obtaining a change, correction, or updating of your criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the criminal history record.²

You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at http://www.fbi.gov/about-us/cjis/background-checks.

If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI at the same address as provided above. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by thatagency.

If a change, correction, or update needs to be made to a Montana criminal history record, or if you need additional information or assistance, please contact Montana Criminal Records and Identification Services at DOJCRISS@mt.gov or 406-444-3625.

Your signature below acknowledges this agency has informed you of your privacy rights for fingerprint-based background check requests used by the agency.

Name (Typed or printed):		
Signature :	Date :	

 $^{^{1}}$ Written notification includes electronic notification, but excludes oral notification.

² See 28 CFR 50.12(b).

³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 42 U.S.C. 14616, Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

Your Nan	00.				
					_
You have	applied for employment wit	h, will be working in a voluntee	r position with, will be residing in	a child care setting or w	vill be providing
vendor o	r contractor services to (writ	e in Agencyor Entity name):			
for the po	osition of (please be specific)			·	
(Sections a state ar	221 and 222 of Crime Identif	ication Technology Act of 1998), background check to determine	103-209, as amended by the Vol codified at 42 United States Code the fitness of an employee, or vo	e (U.S.C.) Sections 5119a	and 5119c, authorizes
2.	Government, a State, politic governmental or an intern individual, is of a type inten Provide a certification that y of a crime. If you are under if any.	cal subdivision of a State, a foreign ational quasi-governmental orgued or commonly accepted for to you (a) have not been convicted indictment or have been convicted.	on a document made or issued by gn government, a political subdiving anization which, when complete the purpose of identification of information of a crime, (b) are not under individed of a crime, you must describe by may choose to deny you unsupersults.	ision of a foreign govern ted with information co dividuals. 18 U.S.C. §102 ctment for a crime, or (o the crime and the partic	ment, an international oncerning a particular 8(D)(2). c) have been convicted ulars of the conviction,
have bee entity. Th	n convicted of, or are under pose entity shall make reasonal	pending indictment for, a crime to ble efforts to respond to the inq		hall convey that determ	
	First	Middle	Maiden	Last	
Date of B	irth:				
Address:	Street		City	State	Zip
	I have been convicted dates, location/jurisdic	of, or am under pending indictm tion, circumstances and outcom	nent for, the following crimes [inc ne]:	lude the	
	I have not been convic	ted of, nor am I under pending	indictment for, any crimes		
		epartment of Justice, Criminal Re istory record information to _DI	ecords and Identification Services PHHS/ECFSD/CCL	Section to	
	Signature of Applicant	:		Date	