Checklist for Completing the FFY 2007 Annual Synar Report

This checklist is also available for download at www.samhsa.gov and has been included electronically on the enclosed CD.

STATE NAME: ___Montana_____ **FISCAL YEAR: _____2007_____**

Checklist Completed By (Print): ____Joan Cassidy__ Position: _____Bureau Chief

Telephone Number: 406 -444 - 6981 E-mail Address: jcassidy@mt.gov

Signed: _____ Date: _____

Check the following items as they have been completed, prior to submission of the Annual Synar Report to SAMHSA/CSAP. Please include a copy of this checklist along with your FFY 2006 Annual Synar Report submission.

Completion and inclusion of the Checklist for Completing the Annual Synar Report ..... ☒

Inclusion of 1 electronic version of the complete Annual Synar Report..... ☒

Inclusion of 1 hardcopy of the completed Annual Synar Report ..... ☒

Signature on Funding Agreements/Certifications..... ☒

Completion of all Annual Synar Report Questions (see below)..... ☒

Section I: (Compliance Progress)

Question 1 ..... ☒
State Tobacco Legislation..... ☒

Question 2 ..... ☒
Publicizing the Annual Synar Report ..... ☒

Question 3 ..... ☒
Identify Lead Agencies..... ☒

Question 4 ..... ☒
Tobacco Prevention and Control Agency..... ☒
Coordination and Collaboration with Lead Synar Agency ..... ☒

Question 5 ..... ☒
Enforcement of Youth Access ..... ☒
Penalties for Violations of Youth Access Laws ..... ☒

Supporting Activities ..... ☒

Question 6 ..... ☒
Sampling Methodology (Appendix B) ..... ☒

Question 7 ..... ☒
SSES Used ..... ☒ Yes ☐ No
*If **Yes***, SSES Summary Table 1 ..... ☒
SSES Summary Table 2 ..... ☒
SSES Summary Table 3 ..... ☒
SSES Summary Table 4 ..... ☒

*If **No***, Random Sample Survey Results ..... ☐
Form 1 ..... ☐
Form 2 (Optional) ..... ☐
Form 3 ..... ☐
Sample Sizes ..... ☐
Form 4 ..... ☐

Question 8 ..... ☒
List Frame ..... ☒
Appendix D ..... ☒

Question 9 ..... ☒
Inspection Protocol (Appendix C) ..... ☒
Form 5 ..... ☐

Section II (Intended Use)

Question 1 ..... ☒
Anticipated Changes ..... ☒

Question 2 ..... ☒
State Plan ..... ☒

Question 3 ..... ☒
Challenges ..... ☒
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